

## JIHAD

“Our Prophet, the Messenger of our Lord, ordered us to fight you till you worship Allah Alone.”

**T**he conquest of Mecca began in the month in which the Qur’an prohibited fighting. Tabari VIII:160 “Allah’s Apostle set out on the expedition against the people of Mecca in the month of Ramadan.” The prophet wasn’t religious; he knew Islam’s “holy months” were a farce. After all, he had stolen the dogma from a pagan.

But why do Muslims follow a prophet who so blatantly ignored his god’s orders? 009.005 “When the sacred forbidden months for fighting are past, fight and kill the disbelievers wherever you find them, take them captive, beleaguer them, and lie in wait and ambush them using every stratagem of war.

The Hadith valiantly tries to explain the reason for the raid, but I’m going to tell you the truth. The Muslim militants were manhandled at Mu’ta. They came home empty-handed, with their tails between their legs. Muhammad was a whisper away from losing control. The mercenary Muslims wanted booty and the peaceful Muslims wanted to be left alone. So he needed an easy kill, and he needed it now.

The last four times he had been in this predicament Muhammad besieged Jewish settlements. But alas, he had over hunted them. There were no more Jews to plunder. So Medina’s warlord needed a new patsy, a sure thing, a toothless tiger. And he was in luck. His unrelenting terrorist campaign had destroyed the Meccans economically. And his treaty had deceived them into letting down their defenses. They were vulnerable.

Ishaq:540 “After sending his expedition to Mu’ta, the Messenger learned that the Banu Bakr had assaulted the Khuza’ah while the latter were at a watering place in lower Mecca.” There was some strife over a merchant who had been robbed and killed. Surprisingly enough, it hadn’t been perpetrated by a Muslim.

You may be wondering why the Hadith would bother with such trivia. By this time Muhammad had led scores of terrorist raids. Collectively, Team Islam had robbed, murdered, enslaved, and raped tens of thousands of men, women, and children. So there must have been a reason for highlighting this “assault.” Could it be that the Islamic sages were fishing for an excuse to

renege on their peace treaty and justify Muhammad's invasion of Mecca?

Tabari VIII:161 "Matters stood thus between the Banu Bakr and the Khuza'ah when Islam intervened to separate them and occupy people's minds. [In other words: they used to be friends before Islam poisoned Arabia.] The Bakr entered into a pact with the Quraysh, and the Khuza'ah entered into a pact with the Muslims. The truce having been concluded, the Banu Bakr took advantage of it against the Khuza'ah. To retaliate, they wanted to kill the persons responsible for killing their men. So the Bakr killed a Khuza'ah man. The Quraysh aided the Bakr with weapons, and some Quraysh fought on their side under the cover of darkness until they drove the Khuza'ah into the sacred territory." Keep in mind, all of this was taking place in Mecca. The Khuza'ah had come bearing arms. The Quraysh didn't go out looking for trouble.

By protecting their town and honoring an alliance they had formed with the Bakr, the Quraysh were accused of attacking the Khuza'ah, a tribe supposedly allied with the Muslims. But there's a problem the Islamic sages didn't count on—we can read. The breach was bogus. If the Bakr were allied with the Quraysh, then the Muslims had violated the treaty, not the Meccans. Tabari documents an Islamic raid against the Bakr after Hdaybiyah, late in the seventh year, along with another dozen Muslim treaty violations.

Ishaq called the affair a "quarrel" over "a man who had gone on a trading journey," also known as a business trip. While the man was mugged and murdered, neither victim nor villain was Meccan or Muslim.

Tabari VIII:162/Ishaq:541 "The Banu Bakr said, 'We have entered the sacred territory. Be mindful of your God.' To which they replied, 'Today we have no God so we'll take our revenge.' That night the Bakr attacked the Khuza'ah and killed a man named Munabbih. He had a weak heart. He said, 'I am as good as dead anyway, whether they kill me or not, for my weak heart has ceased beating.' The others ran away and escaped. Munabbih was caught and killed. ...When the Quraysh leagued together with the Bakr against the Khuza'ah and killed some men [One died of natural causes, not some, and the Bakr caught him, not the Quraysh.], they broke the treaty because of the pact the Khuza'ah had with Muhammad. This was one of the things that prompted the conquest of Mecca." These boys are as predictable as tomorrow's sunrise.

The Muslim militants who had betrayed their fellow Arabs while terrorizing and robbing every neighboring town, explained: Tabari VIII:175 "Among the terms on which the Messenger and Quraysh had made peace was there should be neither betrayal nor clandestine theft. The Quraysh aided the Bakr with weapons. That is why Muhammad attacked the people of Mecca." Muhammad's excuse was as pathetic as his behavior, and both were as lame as Islamic apologists. Universally, they report that the Meccans had it coming because they aggressively and violently breached the peace treaty that had been steadfastly honored by Muhammad. Nothing could be further from the truth. But truth has never been popular in Islam.

Tabari VIII:163 "Khuza'ah men came to the Messenger and told him how the Quraysh had backed the Bakr against them. The Prophet replied, 'I think you will see Abu Sufyan [the

leading Meccan merchant] come to strengthen the pact and extend the term.'" And he did, not knowing that the treaty was just one of Allah's many plots. Tabari VIII:164/Ishaq:543 "Abu Sufyan went to Muhammad in Medina to affirm the peace treaty. Upon arriving, he visited his own daughter, Umm. When he was about to sit on the carpet bed of the Prophet, she folded it up to stop him. He said, 'My daughter, I do not know if you think that I am too good for this bed or if this carpet is too good for me.' Umm replied [in the racist style of one infected by Islam], 'You are an unclean polytheist.' Abu answered [insightfully], 'My daughter, by Allah, evil came over you after you left me. You have gone bad.'"

Ishaq:543 "Then Abu Sufyan went to Allah's Messenger, but he refused to speak to him." Muhammad had no interest in peace. He wanted submission, booty, and death. Tabari VIII:164 "Sufyan went to Abu Bakr and asked him to intercede, but he refused. When Sufyan asked Umar to help [avert war], he replied, 'No way. By Allah, if I had only ant grubs, I would fight you with them!' Ignorant of Islam, the foolish negotiator went the extra mile to achieve the impossible—peace with an Islamic dictator. Abu Sufyan went to the man who would be Caliph, Ali, and his wife Fatimah—Muhammad's son-in-law and daughter. "Ali said, 'Woe to you, Sufyan. When the Messenger has determined a thing it is useless for anyone to talk to him.'" Islam was, and always has been, dictatorial. The poligious doctrine of "submit and obey" knows nothing of free speech or democracy.

Ishaq:544 "Fatimah said, 'No one can provide any protection against Allah's Apostle.'" And that is the lesson of history. Self-proclaimed tyrants and dictators start wars; freely elected presidents and prime ministers don't. The political doctrines of Islam, Communism, Fascism, and Nazism concentrate power in the hands of a single individual. To maintain their authority, despots establish regimes that are as brutal on their own people as they are violent against their neighbors. Muhammad was a textbook example.

The first Islamic historian confirms: Tabari VIII:165 "There is nothing that you can do to make peace with him." So Abu Sufyan stood in the mosque and said, 'People, I came to make peace. I promise protection between men.'" But the offer was unilateral so, "He mounted his camel and departed."

Sufyan, like most Arabs before Islam, wanted to live freely and in peace. He wanted to earn a living and care for his family. But those were things Muhammad couldn't tolerate. Islam had to be imposed to survive; it had to plunder to live. Doctrinally bankrupt, he knew his Sunnah and Qur'an would never withstand the scrutiny of a free society. And morally bankrupt, it could not provide the level of trust needed for a free economy. So Muslims were destined to lose their liberties. They were transformed into parasites. Islam conquered them, deceived them, corrupted them, and then damned them.

Tabari VIII:165 "When Abu Sufyan reported back to the Quraysh that Muhammad had given him no reply, they said, 'Woe to you! By Allah, he did no more than play with you.'"

Back in the pirate's den, Ishaq:544 "Muhammad commanded the people to prepare for the foray [raid, incursion, sortie, attack, or assault]. The Messenger informed his

troops that he was going to Mecca. He ordered them to prepare themselves and ready their equipment quickly. He said, 'O Allah, keep spies and news from the Quraysh until we take them by surprise in their land.'" Fundamental Islamic organizations like Hamas, Hezbollah, Islamic Jihad, and al-Qaeda offer the same prayer today.

Ishaq:544 "Hassan incited the men, reciting: 'This is the time for war. Don't feel safe from us. Our swords will open the door to death.'" And so it would be forevermore.

Tabari VIII:168 "He departed on the tenth day of Ramadan. They broke their fast and encamped at Marr Zahran with 10,000 Muslims. No news reached the Quraysh about the Messenger, and they did not know what he would do." I beg to differ. Allah's boy had been a nonstop pirate and an insatiable terrorist for eight years. The Meccans were under no illusions. It was the Muslims who were deceived. In their "prophet's" presence, the first Muslims broke several of Islam's Five Pillars. They ignored the Ramadhan fast. They attacked the town whose people had invented Allah. And they ceased their prostrations so that they could kill.

Tabari VIII:170 "When the Messenger set out for Mecca he appointed no one to military commands and displayed no banners." He was using deceptive tactics. Then he begged for help. "He sent to the Arab tribes, but they hung back from him." Given a choice, most Arabs chose not to align themselves with his "religion." Yet sadly, there were enough militants willing to sell their soul for a buck. "When Muhammad reached Qudayd, the Sulaym met him with horses and full armament. Uyaynah joined the Messenger at Arj. Aqra joined in at Suqya." Tabari VIII:171 "When Muhammad encamped at Marr Zahran, Abbas said, 'Woe to the Quraysh! If Allah's Apostle surprises them in their territory and enters Mecca by force, it means the destruction of the Quraysh.'"

Looking out at the Muslim encampments on the hills surrounding Mecca, "Abu Sufyan said, I have never seen fires like those I see today! These are the fires of men gathered for war. Here is Muhammad, come against us with a force we cannot resist—10,000 Muslims. If he gets hold of me, he will cut off my head."

Abu Sufyan was captured by a Muslim eager to do just that. He brought him shackled to Muhammad, who demanded: Tabari VIII:173/Ishaq:547 "Alas, Sufyan, isn't it time for you to admit that I am the Messenger of Allah?" Sufyan replied, 'As to that I have some doubt.'" That wasn't an acceptable answer so Abbas shrieked, "'Woe to you! Submit and recite the testimony that there is no ilah but Allah and that Muhammad is the Apostle of Allah before your head is cut off!'" That was original Islam in action. Submit or die. Testify that there is no ilah but Allah (and that would include Yahweh and Christ) or lose your head. Then recite "Muhammad is the Apostle of Allah" (as opposed to Moses, Peter, Paul, or John) or else...

"Muhammad told Abbas to detain Abu Sufyan by the spur of the mountains in the narrow part of the valley until the troops of Allah passed him." Then Ishaq tells us: Ishaq:546 "The Apostle punched him in the chest" before he was hauled away.

Tabari VIII:174/Ishaq:548 "Finally, the squadrons of the Messenger, composed of Emigrants and Ansar in iron armor with only their eyes visible, passed by. His company had become great. Woe to you, none can withstand him. It was all due to his prophetic office." The

poligious doctrine of Islam had served Muhammad well.

Tradition indicates that Sufyan was freed once the Muslims had taken up their positions surrounding Mecca. Ishaq:548 "Abu Sufyan ran in haste. When he reached Mecca, he shouted in the sanctuary, 'People of Quraysh, behold Muhammad has come upon us with forces we cannot resist.' Hind [the woman who had lost her son, husband, father, and brother to Islam's butchery at Badr], said, 'Kill this fat greasy bladder of lard! What a rotten protector of the people.' 'Woe to you,' Sufyan replied, 'don't let this woman deceive you, for we cannot resist Islam.'" Muhammad had offered Abu Sufyan a deal he couldn't refuse. Surrender or die. Hind correctly recognized that the Meccan chief had become a traitor.

The prophet was on the warpath. He was now within reach of fulfilling Khadija's aspirations—the Profitable Prophet Plan. The Ka'aba Inc. would soon be his. And all of Mecca would be humbled, humiliated for having rejected him. Tabari VIII:175 "Heading for Mecca, the Prophet sent Zubayr after the Quraysh. He gave him his banner, and appointed him commander over the cavalry of the Emigrants and Ansar. He ordered: 'Zubayr, plant my banner in the upper part of Mecca. Remain there until I come to you.'"

Ishaq says that the prophet showed his true colors that day. He and his men were festooned in "green and black." Green is symbolic of envy—the root cause of Islam. Black is the color of deceit and death—the result of Islam. Then speaking of the dark spirit that inspired and possessed Muhammad, his biographer reports: Ishaq:548 "By Allah, the black mass has spread." Ishaq:548 "Abu Bakr said, 'There is not much honesty among people nowadays.'" One thing led to the other.

Tabari VIII:176/Ishaq:549 "The Prophet sent out his army in divisions. Zubayr was in charge of the left wing. He was ordered to make an entry with his forces from Kuda. Sa'd was commanded to enter with forces by way of Kada. Allah's Apostle said, 'Today is a day for battle and war. Sanctuary is no more. Today the sacred territory is deemed profane [ungodly, irreverent, wicked, and sacrilegious].' When one of the Muhajirs [Emigrants] heard him say this, he warned the Apostle, 'It is to be feared that you would resort to violence.' The Prophet ordered Ali to go after him, to take the flag from him, and fight with it himself."

A less corrupt man suggests that profaning "god" and resorting to violence might not be a very good idea and he was rebuked. The debate between religion and politics, peace and violence, had taken place once again. And as always, Islam's founder made the wrong call. There is no Islam apart from Muhammad and he has spoken. Are you listening?

Bukhari:V4B53N412 "Allah's Apostle said on the day of the conquest of Mecca, 'There is no migration now, only Jihad, holy battle. And when you are called for Jihad, you should come out at once.'" The message is as clear as Mein Kampf, as undeniable as Pearl Harbor, as brutal as 9/11: "There is only Jihad." Hitler, interestingly enough, repeated Muhammad's line the morning he invaded Poland: "There is no more emigration now, only war."

This Hadith confirms that Islam's prophet wasn't out being religious. Muslim:

B19N4395 "I said: 'Should I tell you a Hadith from your Traditions?' He gave an account of the Conquest of Mecca, saying: 'Muhammad (may peace be upon him) advanced until he reached Mecca. He assigned Zubayr to his right flank and [killer] Khalid to his left. Then he dispatched Ubaida with the force that had no armor. They advanced to the interior. The Prophet (may peace be upon him) was in the midst of a large contingent of his fighters. Allah's Messenger (may peace be upon him) said: 'You see the ruffians and the lowly followers of the Quraysh?' He indicated by striking one of his hands over the other that they should be killed. So we went off on his orders and if anyone wanted a person killed; he was slain. No one could offer any resistance. Then [the recently "converted"] Abu Sufyan said: Messenger, the blood of the Quraysh has become very cheap. The Prophet said: 'Kill all who stand in your way.'" If this is the criterion for being God's Messenger, Attila the Hun, Genghis Khan, Lenin, and Adolf Hitler were Prophets, too.

At this point the historian's account conflicts somewhat with Muslim's collection, so we can draw the conclusion that much of this is untrue, as contradiction is proof of deceit. We can view Tabari as an apologist, someone interested in buffing up his prophet's bloody reputation. Or perhaps, Muhammad may have had second thoughts. He may have become more interested in humiliating his prey than devouring them. But either way, we're told Mecca's abandoned orphan dispatched his troops, crying: Tabari VIII:176 "'Fight only those who fight you.' When Khalid came upon them in the lower part of Mecca, he fought them, and Allah put them to the fight. Zubayr encountered a squadron of Quraysh on the slopes of Kada and killed them." Alas, the debate was moot. "Khalid fought them," and "Zubayr killed them." So... "When the Prophet arrived, the people stood before him to swear allegiance to him, and so the Meccans became Muslims [one who submits]."

And that's all you really need to know about Muhammad and Islam. He had conquered his demon, avenged his childhood. The praise, power, and possessions he had been denied, were now his. Islam had worked like a charm. It had always been about subduing the Meccans, making them pay for abandoning him, making them wish they hadn't kept the family business for themselves. All they needed to do was surrender—to grovel at his feet. Surah 48:28: "You will see them bow and prostrate themselves, seeking Allah's acceptance. On their faces are their marks, the traces of their prostration."

As you no doubt noticed, throughout this disgusting affair, Allah had been nothing more than an implement. The Meccans swore their allegiance to Muhammad. That is what made them Muslims—"one who submits." Allah was used to disavow the treaty, to justify killing, to steal the Ka'aba, and to empower Muhammad.

In conflict with the evidence, Muslim apologists say that the conquest of Mecca was a peaceful affair. Yet many men and women were butchered on this day. Ishaq:550 "The Muslims met them with their swords. They cut through many arms and skulls. Only confused cries and groans could be heard over our battle roars and snarling."

With his kin confused and in agony: Tabari VIII:178/Ishaq:550 "Muhammad ordered

that certain men should be assassinated even if they were found behind the curtains of the Ka'aba. Among them was Abdallah bin Sa'd [the Qur'an's first scribe]. The reason that Allah's Messenger ordered that he should be slain was because he had become a Muslim and used to write down Qur'an Revelation. Then he apostatized, reverted to being a polytheist, and returned to Mecca." The only man who ever attempted to commit Qur'an surahs to parchment as they left the prophet's lips rejected Islam. That ought to send a shiver up every Muslim's spine. The only contemporaneous Qur'an scribe was hunted down by Muhammad. Islam's prophet ordered Muslims to assassinate the first man who attempted to turn the Qur'an into a book.

Tabari VIII:179 "Abdallah bin Sa'd fled to Uthman, his brother, who after hiding him, finally surrendered him to the Prophet. Uthman asked for clemency. Muhammad did not respond, remaining silent for a long time. Muhammad explained, 'By Allah, I kept silent so that one of you might go up to him and cut off his head!' One of the Ansar said, 'Why didn't you give me a sign?' Allah's Apostle replied, 'A prophet does not kill by pointing.'" No. He kills by deceiving, seducing, and coercing. And lest we forget, he kills by establishing false religions—the most virulent and vicious form of mass murder.

Confirming that this had nothing to do with Allah, Muhammad ordered the assassination of another Muslim. Tabari VIII:179/Ishaq:550 "Among those who Muhammad ordered killed was Abdallah bin Khatal. The Messenger ordered him to be slain because while he was a Muslim, Muhammad had sent him to collect the zakat tax with an Ansar and a slave of his." Long story short, the slave disobeyed, so the Muslim tax collector killed him. Rather than face the music by reporting his misdeed to the boss, Abdallah turned tail, rejected Islam, and used his spoils to acquire the talents of a couple of girls. "The girls used to sing a satire about Muhammad so the Prophet ordered that they should be killed along with Abdullah." "Abdallah was killed by Sa'id and Abu Barzah. The two shared in his blood. One of the singing girls was killed quickly but the other fled. So Umar caused his horse to trample the one who fled at Abtah, killing her."

Muhammad, like his protégé Hitler, suffered as a result of being abused as a child. Insecure men are enraged by criticism. They will stop at nothing to silence anyone who irritates them. Ishaq:551 "Another victim was Huwayrith. He used to insult Muhammad in Mecca. Huwayrith was put to death by Ali."

The next victim on the "God-Father's" hit list was: Ishaq:551 "Miqyas. The Messenger ordered his assassination only because he had killed an Ansar who had killed his brother by mistake and then became a renegade by rejecting Islam." So much for: "There should be no compulsion in religion." "Miqyas was slain by Numaylah."

Tabari VIII:180 "Also among those eliminated were Ikrimah bin Abu Jahl and Sarah, a slave of one of Abd Muttalib's sons. She taunted Muhammad while he was in Mecca." The prophet had notched his ninth kill in addition to those men and women whose arms and skulls had been cut off in the raid. Tabari VIII:181 "According to Waqidi, the Messenger ordered that six men and four women should be assassinated. One

of these women was Hind, who swore allegiance and became a Muslim."

His bloodlust satiated, it was time to salve his soul. Tabari VIII:181 "Having halted by the door of the Ka'aba, the Messenger stood up and said, 'There is no ilah but Allah alone; He has no partner.' That's because Muhammad and Allah were one. And now that Muhammad had claimed the founder's share of the Ka'aba Inc., the last thing he wanted was a partner. Ishaq:553 "Behold, every alleged claim of inherited privilege, blood, wealth, or property is abolished by me except the custody of the Ka'aba and the right to supply water to the pilgrims.'" It's the ultimate confession. The first chance he gets, Muhammad announces that the alleged claims to the Ka'aba, to Qusayy's religious scam, are null and void. Heredity, privilege, property, and wealth will avail the Meccans no longer. Then, Muhammad makes himself an exception—he takes custody of the Ka'aba. It's the fulfillment of Khadija's Profitable Prophet Plan. Islam worked.

Having achieved his life's ambition, the prophet gloats. Tabari VIII:181 "People of the Quraysh, Allah has taken from you the haughtiness of the Time of Ignorance and its veneration of ancestors.... For now I have humbled you, made you Muslims, submissive unto me.... People of the Quraysh and people of Mecca, what do you think I intend to do with you?" Rub their noses in it, literally. He needed them to grovel at his feet—to bow down and swear allegiance to him. He wanted what he had always craved—to be praised and obeyed, to be empowered, to be enriched. Killing more Meccans wouldn't be any fun. He had done enough of that. No, he wanted to see them humiliated.

Tabari VIII:182/Ishaq:553 "The people assembled in Mecca to swear allegiance to the Messenger in submission. They gathered to do homage to the Apostle in Islam. Umar remained below the Prophet, lower than the place where he sat [on his elevated throne], imposing conditions on the people as they paid homage [reverence] to Muhammad, promising to submit and obey. Umar administered the oath, receiving from the Meccans their pledge of allegiance to Muhammad. They promised to heed and obey Allah and His Messenger." And since no one spoke for Allah but Muhammad, there were no orders but Muhammad's and thus no one to be obeyed but him. "That was the oath administered to those who swore allegiance to the Prophet in submission (Islam)."

Tabari VIII:183 "When the Messenger was finished with the men's swearing of allegiance, the women swore allegiance." Having been abandoned by all of the women in his life, Muhammad was particularly harsh on them. "You are swearing allegiance to me on condition that you will associate nothing with Allah [and by default, me]. 'By Allah, you are imposing something on us that you did not impose on the men,' one of the women said." Muhammad paid her no heed and continued his list. When he got to "'Do not kill your children,' the woman said, 'We raised them and you killed them. You know better about killing them than we do.' Umar laughed immoderately at her words." But the Messenger did not think it was funny. The truth hurt. His only response was to call the truth a lie, or at least to sequester the messenger. "He said, 'Do not invent slanderous tales henceforth.'" For a terrorist, Muhammad was very thin-



skinned. The woman's line was one of the great comebacks of all time. And she had earned the right to say it. For Muhammad's goons had murdered her father, her brother, her husband, and her son.

"Hind said, 'Bringing slander is ugly. Sometimes it is better to just ignore it.' He said, 'You shall not disobey me in carrying out my orders.' The Messenger told Umar, 'Receive their oath of allegiance and their homage.'" "Now go, for I have accepted your allegiance and praise." The abused was now an abuser. And the abused abuser craved the one thing he never knew: love.

Before we move on with the narrative, I want you to appreciate the dynamics of this situation. Everything was intensely personal. Mecca was an isolated and shabby collection of mud huts. Every Meccan knew every other Meccan, and most were related. It isn't by chance that Muhammad knew the names of everyone he had killed in each of his raids on the Quraysh, or that his militants were killing their fathers and brothers. This was a family feud, a quarrel over who should inherit Qusayy's scam.

Islam was a consequence. It happened, as did *Mein Kampf*, because a child was denied. I took great pains to expose the true nature of Mecca, Qusayy's adventure, and the circumstances surrounding Muhammad's birth so that you might know why the abused boy claimed that he was Allah's Messenger. By sharing what the Qur'an had to say about the pleasures of paradise and the torments of hell, we came to know what pleased and tortured Muhammad—and thus what motivated him. His every word and deed, his Qur'an and Sunnah, were derivatives of the abuse he suffered. And his rage was magnified when his family failed to rescue him. Islam was one man's quest for revenge. Muhammad was powerless, poor, and unloved. Therefore, his Islam was focused on power, money, and sex. It's as simple and sad as that.

Tabari VIII:182/Ishaq:553 "Allah had enabled Muhammad to take the persons of the Quraysh by force, giving him power over them so they were his booty. Their lives were now his spoil, but he emancipated them." No. He enslaved them. That's what an oath of allegiance in submission is all about. But by not selling his possessions—his booty—into slavery, he was perceived as merciful. When a kidnapper stops tormenting victims, they view the reprieve as a form of mercy. In a twisted sort of way it ultimately causes the molested to see their molester as loving. This is why Muslims rewrite their history and revere the man who enslaved them.

But just humiliating the Meccans was insufficient. The "prophet" knew their "praise and homage" was insincere. So he continued to look for love in all the wrong places. Tabari VIII:187 "The [sixty-year old] Messenger of Allah married Mulaykah. She was young and beautiful. One of the Prophet's wives came to her and said, 'Are you not ashamed to marry a man who killed your father during the day he conquered Mecca?' She therefore took refuge from him."

Now that he had conquered his demons, it was time for Muhammad to pay his respects: Ishaq:552 "When the populace had settled down, Muhammad went to the

Ka'aba and compassed it seven times on his camel, touching the Black Stone with a stick. Then he went inside the Temple. There he found a dove made of wood. He broke it in his hands and threw it away." Perfect. The first idol Muhammad broke was the international symbol of peace and the symbol of Yahweh's spirit.

May the truth be known: Ishaq:552 "The Ka'aba contained 360 idols which Lucifer had strengthened with lead. The Apostle was standing by them with a stick in his hand, saying, 'The truth has come and falsehood has passed away.' Then he pointed at them with his stick and they collapsed on their backs one after the other." The Ka'aba was a pagan shrine—and a rotten one at that. It had never been anything more. But today, Muhammad helped his dark spirit eliminate the competition. The same stick that had recognized the Black Stone, toppled the other false gods.

Ishaq:552 "The Quraysh had put pictures in the Ka'aba including two of Jesus and one of Mary (on both of whom be peace). Muhammad ordered that the pictures should be erased."

So then after stealing the pagan shrine, Ishaq:554 "Muhammad sat in the mosque and Ali came to him with the key to the Ka'aba asking him to grant his family the rights associated with custodianship." But alas, the Shi'ite didn't measure up. The Mighty Mo handed the key to Uthman for safekeeping. Then, stealing a line from the Scriptures, the dimwitted, delusional degenerate proclaimed: Ishaq:555 "Mecca is the Holy of Holies." But even Satan knows that's not true, which is why he will desecrate the real "Holy of Holies" on Mount Moriah in the last days. It's why Islam's first real shrine was built on the Temple Mount.

The blood that had flowed from the broken bodies of the men and women, killed by the Muslims this day, had yet to dry when the Chief Hypocrite said: Ishaq:555 "It is not lawful for anyone to shed blood in Mecca. It was not lawful to anyone before me and it will not be lawful after me. If anyone should say, 'The Apostle killed men in Mecca,' say, 'Allah permitted his Apostle to do so but He does not permit you.'"

In the poetry that accompanied the raid, we discover: Ishaq:557 "Allah gave you a seal imprinted. [The "Seal of Prophethood" was just a hairy mole.] Allah's proof is great. [Now there's a delusional thought.] I testify that your religion is true and that you are great among men. Allah testifies that Ahmad [the "praised"] is the chosen. You are a noble one, the cynosure [someone who attracts attention or admiration] of the righteous, a prince."

A misguided soul shouted, Ishaq:558 "Gabriel, Allah's messenger is with us and the Holy Spirit has no equal." Muhammad mistook Lucifer for Gabriel and thus Muslims wrongly believed that he was the Holy Spirit. One lie simply led to another.

Another orator recited: "Allah said, I have sent an army. Every day they curse, battle and lampoon." Then speaking of the "prince," the poet proclaimed: "He is the pure blessed Hanif, [While Muhammad was once a wannabe Hanif, the Hanifs were never Muslims. They rejected the prophet and his god.] He is Allah's trusted one whose nature is loyalty." Muhammad had just dissolved his vows and reneged on a treaty, so Muslims have a misguided definition of "trust and loyalty."

Another shared: Ishaq:560 "We expelled the people and smote them with our swords

the day the good Prophet entered Mecca. We pierced their bodies with cuts and thrusts. And we shot them with our feathered shafts. Our ranks went in with lances leveled. We came to plunder as we said we would. We pledged our faith to the Apostle on this day of fear." Now there's an honest Muslim: "We came to plunder as we said we would."

Pledging, piercing, and plundering behind us, Muhammad decided to get religious: Ishaq:561 "The Apostle sent out troops to the territories surrounding Mecca inviting men to Allah. Among those he sent was Khalid. He was ordered to go as a missionary. Khalid subdued the Jadimah and killed some of them." "Troops" don't deliver "invitations," they deliver ultimatums. Khalid was Muhammad's most vicious terrorist. Calling him a "missionary" is a perverted joke. He once defined himself, bragging, "I am the sword of Allah and the sword of His Messenger!"

You'd think that after Muhammad had achieved his life's ambition, he'd tell his militants to lay down their swords. But such was not the case. A man plagued by insecurity can never be satiated. Tabari VIII:189/Ishaq:561 "Alas for you, Banu Jadimah! It is Khalid. By Allah, after you lay down your weapons, it will be nothing but leather manacles, and after the manacles nothing but the cutting off of heads.' After they had laid down their arms, Khalid ordered that their hands should be tied behind their backs. Then he put them to the sword, smiting their necks, killing them. When the word got to Muhammad as to what Khalid had done, he said, 'I declare that I am innocent of Khalid's deeds.'" Sorry. Muhammad was the responsible party. He preached the sermons and recited the surahs that led to this. His Sunnah and his scripture were clear: good Muslims kill. Jihad is the best deed in Islam. But Muhammad was a weasel. He never accepted responsibility for anything. He had always claimed that it had been his god who had terrorized, robbed, enslaved, and murdered—not him. And Muhammad never disavowed Khalid; he went on to become the Profit's best general and tax collector.

Ishaq:564 "One of the Banu Jadimah [who had been victimized by Khalid] said, 'God take reprisals on the Muslims for the evil they did to us. They stole our goods and divided them. Their spears came at us not once but twice. Their squadrons came upon us like a swarm of locusts. Were it not for the religion of Muhammad, their cavalry would never have attacked.' And if not for Muhammad's religion, terrorists wouldn't be terrorizing today.

This brings us to another revealing tale—the assassination of Allah's daughters: Ishaq:565 "The Apostle sent Khalid to destroy the idol Al-Uzza in the lowland of Nakhlah. The Quraysh used to venerate her temple. When Sulami heard of Khalid's approach, he hung his sword on Al-Uzza, climbed a mountain, and shouted: 'O Uzza, make an annihilating attack on Khalid. Throw aside your veil [Muhammad stole Islam's "veil" from the pagans, too.], and gird up your train. O Uzza, if you do not kill Khalid then bear a swift punishment or become a Christian.'" The custodian of Al-Uzza's temple told his pagan idol to become a Christian. Sure, I believe that. "When Khalid arrived he destroyed her and returned to the Apostle."

Tabari VIII:187 "'I have destroyed it,' he said to Muhammad. 'Did you see anything?' 'No.' 'Then,' Muhammad said, 'go back and kill her.' So Khalid returned to the idol. He

destroyed her temple and broke her graven image. The shrine's keeper began saying, 'Rage, O Uzza, display one of your fits of rage!' Whereupon a naked, wailing Ethiopian woman came out before him. Khalid killed her and took the jewels that were on her. Then he went back to Allah's Messenger and gave him a report. 'That was Al-Uzza,' Muhammad said. 'Al-Uzza will never be worshiped again.'" Holy Rock of the Ka'aba! Why didn't somebody put this demented stone worshiper out of his misery? Khalid murdered the wrong idol. He should have slain Muhammad. Islam's lone prophet just confessed that the pagan rock idol Al-Uzza was a real live goddess—she was a naked African woman. It's unfathomable that Muslim militants blow innocents into oblivion based upon this man's testimony.

## Y V Z M

All bad things must eventually come to an end. Glory be to God. The 5<sup>th</sup> surah, is the last of a lousy lot. With it, the heavenly fraud was finished.

"The Feast" opens as one would expect from a doctrine named "submission." 005.001 "Believers, fulfill obligations." 005.002 "Believers, violate not the sanctity of the symbols of Allah [the Ka'aba, Crescent Moon, and Black Stone], nor of the sacred month [which Muhammad had violated to acquire Allah's symbols]...fear Allah: for Allah is severe in punishment." Muhammad's mantra never changed.

The Qur'an provides a long list of prohibitions. 005.003 "Forbidden to you are: dead meat, blood, the flesh of swine, and that which has been killed by strangling, or by a violent blow, or by a headlong fall, or by being gored to death; that which hath been eaten by a wild animal... This day those who reject faith give up all hope of your religion. Yet fear them not, fear Me. This day I have perfected your religion and have chosen for you Submission as your religion." Putting the commentary on not eating dead animals aside, the change of voice from "fear Allah for Allah is severe," to "fear Me for I have perfected your religion" is revealing. At best, the shift suggests that the author wasn't skilled at his craft—something that would be inconsistent with God. At worst, it's another confession—Muhammad slipped into first person because he was Allah. And the only thing "perfected" on this day was Muhammad's claim to the Ka'aba. The only thing "religious" about any of this was the tyrant's use of dogma to subdue his people.

The next verse confirms what Islamic clerics deny and what the American media ignores. Allah is the name of the Islamic god—it was never the Arabic word for "God." 005.004 "Pronounce the Name of Allah: and fear Allah; for Allah is swift in reckoning." Every time you read the word "God" in an Associated Press article emanating from the Islamic world, know that they are unwittingly propagating this deception. Muslims have a perfectly good word for "god" and they use it with great regularity. They say, "There is no ilah but Allah, and Muhammad is His Messenger."

This deception is at the very core of Islam, and thus of Islamic terror. If